



# The Roger L. Williams National Regulators College

August 21-22, 2023 Orlando, Florida

Presented By:

The Southern Association of Workers' Compensation Administrators  
The Self-Insurance Guaranty Funds of America

Sponsored By: Workers' Compensation Institute

And Held In Conjunction With The 77<sup>th</sup> Annual WCI Workers' Compensation Educational Conference

## Application & Admissions Form

The Southern Association of Workers' Compensation Administrators (SAWCA) and the Self Insurance Guaranty Funds of America (SIGFA) welcome you to the 2023 Roger L. Williams National Regulators College held August 21-22, 2023, in conjunction with the WCI convention at the Orlando World Center Marriott Hotel.

The curriculum represents a program specifically designed for regulators by regulators covering the full scope of regulatory responsibilities faced by today's state officials. Veteran regulators & renowned industry experts will lead a discussion-oriented format. Admission is open to all state regulators, state officials, workers' compensation judges, and state & federal legislators ... whether elected or appointed plus all non-state officials providing a regulatory service to state workers' comp system.

**College Tuition is \$375**, and payment should be submitted with the application for admission. Make checks payable to SAWCA and mail to: SAWCA / P.O. Box 910373 / Lexington, KY 40591. Credit cards are accepted at: 859-219-0194. In addition to receiving all college materials/presentations and breakfast & lunch on both days, you will receive a complimentary convention registration to the 77<sup>th</sup> Annual WCI Workers' Compensation Educational Conference and 34<sup>th</sup> Annual Florida Safety & Health Conference granting full access to WCI programs & events.

*Please complete the following and submit with payment.*

Registrants Name: \_\_\_\_\_ Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*For questions regarding this application contact Gary Davis at (859) 219-0194 / [gary.davis@sawca.org](mailto:gary.davis@sawca.org)  
Please submit a separate form for each individual you wish registered for the college.*

**SAWCA ADMINISTRATIVE SERVICES / P.O. Box 910373, Lexington, KY 40591  
PH: (859) 219-0194, FAX: (859) 219-0170 / Website: <https://www.sawca.org>**