



# SOUTHERN ASSOCIATION OF WORKERS' COMPENSATION ADMINISTRATORS

## 2020 SAWCA ASSOCIATE MEMBERSHIP APPLICATION

The Southern Association of Workers' Compensation Administrators is pleased to invite you to become an Associate Member of the Southern Association of Workers' Compensation Administrators.

Membership in SAWCA demonstrates your support of the jurisdictional members, provides you with convention discounts, newsletters, preferred industry status and more. **The SAWCA Associate Membership includes all employees/staff of the applying company.** Your payment of \$1,000 may be submitted via credit card (contact Gary Davis at 859-219-1094 / gary.davis@sawca.com...or by check payable to "SAWCA" and mailed with this form to:

SAWCA  
P.O. Box 910373  
Lexington, KY 40591

*Pursuant to the Bylaws of the Southern Association of Workers' Compensation Administrators, the undersigned hereby applies to be admitted to Associate Membership. Annual Dues are \$1,000.*

***The 72<sup>nd</sup> Annual Convention July 27-31, 2020 at The OMNI on Amelia Island, FL  
The Roger L. Williams National Regulators College in Orlando, FL August 17-18, 2020;  
The Annual National Regulators Roundtable assembles in Orlando, FL on August 17, 2020; and the  
2020 SAWCA All Committee Conference at the Hyatt Regency Hill Country in San Antonio, TX Nov. 17-20.***

INDIVIDUAL NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

CORPORATE NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

PHONE NUMBER (\_\_\_\_) \_\_\_\_\_ FAX NUMBER (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***For questions regarding this application contact Gary Davis at (859) 219-0194 / [gary.davis@sawca.org](mailto:gary.davis@sawca.org)  
A Single Associate Membership Of \$1,000.00 Covers Everyone In Your Company***

### ***Board of Directors Member Jurisdictions***

***ALABAMA / ARKANSAS / COLORADO / DELAWARE / DISTRICT OF COLUMBIA / FLORIDA / GEORGIA  
KENTUCKY / LOUISIANA / MARYLAND / MISSISSIPPI / NEW MEXICO / NORTH CAROLINA / OKLAHOMA  
SOUTH CAROLINA / TENNESSEE / TEXAS / VIRGINIA / US VIRGIN ISLANDS / WEST VIRGINIA / WISCONSIN***

### **SAWCA ADMINISTRATIVE SERVICES**

**P.O. Box 910373, Lexington, KY 40591, PH: (859) 219-0194, FAX: (859) 219-0170 Website: <http://www.sawca.org>**